



Food Vendor Form
Juniata County's Celebration of America's 250th Birthday
Saturday June 13, 2026 at the McAlisterville Park
10:00 a.m. until 10:00 p.m.

Terms and General Information

1. Deadline to register is Friday May 1, 2026.
2. There is NO COST to set-up at this event.
3. In lieu of having no vendor fees, you agree to provide a no-cost meal when a volunteer or reenactor presents you with a food voucher for lunch or dinner.
4. Set-up times will begin at 7:00 a.m. We just ask that you be ready to serve food by 11:30 a.m. or before. You should be prepared to serve food all afternoon and evening. 10:00 p.m. fireworks will end the event.
5. Removal of vendor trailers, tents, tables, etc. is to be completed by noon the day after the event (Sunday). You are responsible for any trash around your space. Place trash in the large dumpsters on the grounds.
6. Vendors are responsible for their own tables, chairs, canopies, and extension cords.
7. This event will be held rain or shine.
8. Although it is not mandatory, please consider dressing in colonial attire to join in the spirit of the day.

We would be pleased to have you join us for this historic once-in-a-generation event!

For additional food vendor information, please contact **Tammy Brackbill** at 717-363-7261 or email tambrack77@gmail.com or **Julie Shirk** at penguinfriends@hotmail.com or 717-463-3875. For more information about all events planned for the day, contact Jessica Guyer at 717-571-5859 or jessica.r.guyer@gmail.com or follow us on Facebook at “**America250PA – Juniata County**”.

Please return the attached form with your signature by May 1, 2026 to:
Julie Shirk, 32680 Route 35 North, McAlisterville, PA 17049.

Food Vendor Contract

Business/Organization Name: _____

Contact Name: _____

Address: _____

Phone: _____

Email Address: _____

What food and/or drink item(s) will you be selling? **PLEASE NOTE: to avoid duplicates, you may be asked to make something different. If someone else has already signed up for the same item, we will notify you as soon as we receive your form.**

Space required for my stand would be _____ feet wide by _____ feet in length.

Do you require electricity? If so, 110 or 220? Please explain your electrical needs. _____

AGREEMENT

The undersigned agrees to forever discharge and release the America250PA – Juniata County Planning Committee from any and all manner of actions, suits, damages, claims, whatever arises from loss or damage to property or self. The undersigned also agrees to all terms on the previous page.

Applicant's Signature: _____ Date: _____

Please make a copy of this form for your records.